



Yours

Magazine of
The United Church
Winchester

February 2025



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Tim's Letter

Friends, I'd like to commend our Moderator's New Year message to you. As with much of Michael's writing I found it both helpful and reassuring. And as I couldn't put his words or sentiments any better myself, I include it in full now. Whether you're reading or re-reading the message, I hope it put's the New Year into context for you and sets the spiritual tone for our shared journey through it. Happy New Year.

Tim

The Moderator's New Year Message

Dear Friends,

First, let me express my heartfelt thanks to each of you for your dedication and hard work over the Christmas season. Whether through community events, activities, or leading worship – often including special and extra services – you have gone above and beyond. In doing so, you have not only shared the story of Jesus but also made Christ visible in the world today. There is no greater calling, and your commitment is deeply appreciated.

As we step into a new year, I wish you a Happy New Year. For many, 2024 brought its share of challenges and a mix of sadness and joy. While some achieved much, for others, simply making it through was an accomplishment in itself. As we look to 2025, our hopes are renewed. 2025 also marks a significant milestone: the 1700th anniversary of the Council of Nicaea, a defining moment in the formation of our faith. At our Synod meeting on 11 October, we will be privileged to welcome the Revd Dr Susan Durber, President of the World Council of Churches and a familiar figure to many in Wessex. She will guide us in reflecting on this important anniversary. Such moments remind us that our

hope is not in the turning of the calendar but in Christ, who makes all things new.

You may have noticed the popular refrain of 'New Year, New You.' Yet this idea, rooted in both self-criticism and consumerism, can feel harsh. We are not disposable objects to be replaced annually, nor should we discard ourselves like outdated electronic devices. Instead, I encourage you to reclaim the 'old you'. Refine, evolve, and improve if you can, but move toward your true self, not away from it. Be kind to yourself and your mind.

This brings me to an alternative approach for the start of the year: Gentle January. In a season where many feel the weight of exhaustion rather than refreshment, let's embrace gentleness:

Gentle with ourselves,
Gentle with each other,
Gentle with our to-do lists and plans,
Gentle with our creation,
Gentle tones of voice to accompany gentle footsteps and
gentle thoughts, all of which can be gently brought into our
pauses and prayers.

Gentle January sounds inviting to me: a soothing, restorative alternative to the hurried resolutions and relentless pace of the world. May it bring you peace, renewal, and grace as we journey together into this new year.

With every blessing for 2025,
Michael Hopkins (Wessex Synod Moderator)
New Year, 2025

Editorial

As many of you will know, Pauline and Roger Brooks are both talented artists and photographers. This month's cover is one of a series of photos, taken in churches and cathedrals on their travels, which we will feature in *Yours*. This one was taken in Dereham Church in Norfolk.

As well as a book reviews, reflections and a look back at a seventies TV series to spike your interest, we have a recipe to make you salivate, and numerous answers to a common question to make you laugh. All this and more.

Many thanks as always to our contributors.

***Yours* Team—Bob Lord, Dorothy Lusmore
and Sophie Armstrong**

News of the United Church Family

Several members of our Church community have been in hospital recently or are in hospital now. We think of all who are unwell and offer prayers for recovery.

Our good wishes go with all the young people who have returned to various places of further/higher education. We look forward to seeing some of you again in the Spring.

Please do let me know if you would like me to include anything in future editions of Yours.



Jane Lawson, Pastoral Lead

Festival of Faith and Literature

The *Church Times* literary festival with a theological slant comes to Winchester Cathedral from 28 February to 2 March. There will be over 30 talks, walks and events.

The festival celebrates the very best new fiction and non-fiction, with a faith perspective. Hear from inspiring speakers including:



Malcolm Guite,



Chine Macdonald
(both featured in *Yours* in 2024)



and Francis Spufford;

see the UK's flagship female voice ensemble
Papagena in concert



and explore the cathedral on a literary tour.

faithandliterature.hymnsam.co.uk/

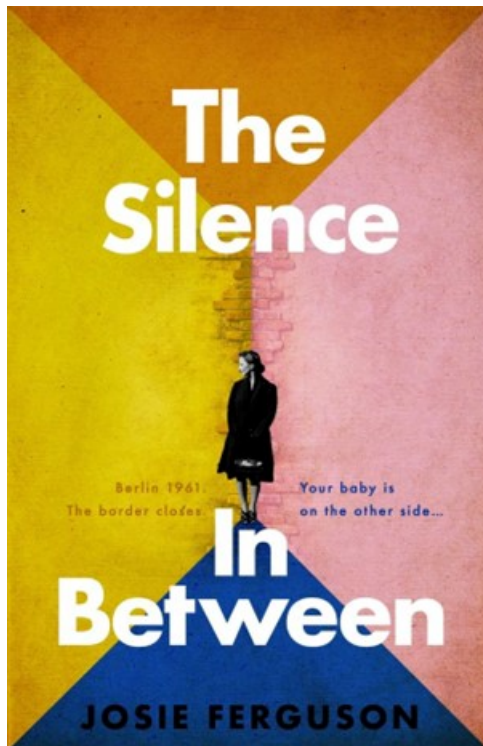
Graham Rolfe

Book Reviews

The Silence in Between by Josie Ferguson is historical fiction based in Berlin in both 1961 and during the Second World War. The book tells the story of Lisette, who experienced unimaginable horrors in war torn Berlin – events that continue to haunt her. Then in 1961 with a city in chaos and armed guards ordered to shoot anyone who tries to cross the border, Lisette's situation is desperate once more. Witnessing her mother's suffering, Lisette's teenage daughter Elly hatches a daring plan.

Not light reading to ease yourself into a new year! This is a tough read at times. It is gripping and emotional. I am glad I read it.

Jane Lawson





For two thousand years, the Virgin Mary has been depicted throughout art, literature and culture as symbolising the perfect mother: chaste, beautiful, meek, mild and white. These supposed virtues and symbols have penetrated not just Christianity but wider popular culture; and contributed to harmful views about motherhood and what it is to be a woman.

God is Not a White Man author, Chine McDonald, lifts the lid on the reality of becoming a mum in the 21st Century, exploring how

motherhood has been shaped by historical, theological and social understandings of what it is to be a woman and a mother. In this part-memoir, part social and theological commentary, she deconstructs the myth of perfect motherhood and shines a light on the dark side of parenting. From birth trauma to post-natal depression, from infertility to the mental load, the motherhood penalty and pressures on women to be and have it all – especially in the church – this book attempts to liberate motherhood from the chains in which it has been placed, reconstructing a more authentic, grace-filled way forward for the most important job in the world. *'A deeply valuable reflection on motherhood'* **Rowan Williams**

Unmaking Mary is released in February and widely available.

Born in Nigeria and moving to the UK at the age of four, Chine McDonald read Theology and Religious Studies at Cambridge University before training as a newspaper journalist. She is now director of [Theos](#), the religion and society think tank. Previously, she managed community fundraising and public engagement at

the international development charity Christian Aid. Chine is a regular contributor to BBC Religion & Ethics programmes, including 'Thought for the Day', the 'Daily Service', and 'Prayer for the Day'. As well as her connections with Christian Aid she is a trustee of Greenbelt, an Arts and Faith festival.

Chine will be speaking at the Church Times Festival of Faith and Literature at 1 30 pm on Saturday 1 March at Winchester Cathedral – topic *Memento mori: Life, Death and Faith at the Edges of Motherhood*. For tickets see website link on page 6

Where Does Generosity Begin?

Perhaps it is born in the quiet, unassuming hearts of those who act without seeking recognition.

A Gift of Generosity: 120 Picture Books for Ukrainian Children

Living in the UK, I've witnessed countless acts of kindness. The people behind these gestures often remain anonymous, working behind the scenes.

But all stories deserve to be told, and this is one of them.

This story began with a simple but extraordinary offer: 120 illustrated picture books for Ukrainian children. An English lady, who heard about me through word of mouth, reached out to me with this proposition. She wanted to ensure that these books reached children whose lives had been affected by war—children navigating not only the trauma of displacement but also the daunting task of learning a new language.

With this connection, I became a bridge between the donors and the children.

Our collaboration with Caroline Scott, the Director and Co-Founder of Empathy Lab, and Sarah Mears, one of the other directors, soon took shape. We met several times, and I received the books in small batches, each one infused with love and a mission.



These books aren't just stories; they are lifelines of hope and understanding. The principle behind the donation was simple yet profound: to reach children affected by war, helping them learn and grow in a new world.

Behind this heartwarming gesture are three organisations united by their shared mission of compassion:

1. Libraries Connected www.librariesconnected.org.uk

A UK charity that supports and represents public libraries, fostering learning and connection in communities.

2. Empathy Lab www.empathylab.uk

The first organisation dedicated to building children's empathy and social activism through high-quality literature. They aim to inspire an empathy-educated generation ready to create a better world.

3. Kashfi's Children www.kashfischildren.org/

A charity that brings storytelling traditions from around the globe to children, encouraging flexible thinking and resilience to life's challenges.

The books have already begun their journey, initially through 'Meet and Greet' on a Saturday morning at The United Church. Thirty found new homes with Ukrainian children in Winchester, and another thirty reached those in Southampton. Soon, I'll bring more to children in Poole.

Others remain available for anyone interested, continuing this ripple of kindness.

My contact: epova956@gmail.com



As I reflect on this Christmas gift of 120 books, I can't stop thinking about the generosity, effort, and teamwork that made it possible.

How can we keep such acts of kindness in our hearts and memories?

Perhaps we share these stories, passing them on as we do the books themselves, so that the spirit of generosity inspires others to do the same.

Helen Popova

Any views or opinions expressed in Yours are the views and opinions of the individual contributors and do not represent the views or opinions of The United Church unless clearly stated.

Persecution of Non-Orthodox Christians ‘Rises in Russian-held Area of Ukraine’

Christians are being forced to worship in secret in parts of Ukraine occupied by Russia, as persecution of those who are not members of the Moscow-affiliated Orthodox Church intensifies, *Release International* reports. The charity, which monitors persecution of Christians, has described Ukraine as a country where persecution is ‘systematically increasing’. Its new report, *Persecution Trends 2025*, sets out expected global trends in hostility against Christians in the coming year. In Ukraine, it warns that Christians who do not belong to the Moscow-affiliated Orthodox Church are being forced to become ‘underground believers’.

Around the world, persecution is increasing, *Release International* reports. It singles out India for particular concern: the rise of Hindu nationalism under the ruling Bharatiya Janata Party has meant that anti-conversion laws have spread across states. It said: ‘Nationwide it is estimated that 3,000 Christian leaders and pastors are held in various jails under these charges.’

Elsewhere in the region, Christians in Afghanistan under sharia law, and in Pakistan, where the conflict in Gaza is being used to fuel anti-Christian sentiment, are facing growing persecution. In Sri Lanka, restrictions on practising the Christian faith are growing, with mandatory registration for churches.

In Africa, violence against Christians at the hands of Islamist extremist groups continues. The Stefanos Foundation, which works with the Church in Nigeria, says: ‘Nigeria has been recognised as one of the most dangerous places to be a Christian, with over 8,000 Christians reportedly killed in 2023 alone because of their faith.’ The report warns: ‘And over four

million refugees, mostly Christian farmers, have been displaced due to violence. Christians in Nigeria are to expect more violence, death, kidnappings and displacement in 2025.'

Persecution in China is 'at its worst level since the Cultural Revolution', partners of the charity report.

The CEO of Release International, Paul Robinson, said that the new forecast showed increasing hostility towards the Christian faith in large parts of the globe. 'The picture is clear and consistent in many of the countries highlighted in our report. The persecution of Christians continues and is increasing. Christians in the UK need to be aware and need to express their love and care for their fellow Christians,' he said.

Other News of the Wider Church



Wolvesey Palace, the historic home of the Bishops of Winchester since Anglo-Saxon times, will stay empty as the Church of England works to cut its carbon emissions. The Grade -I-listed building has been

unoccupied since former bishop Tim Dakin stepped down in February 2022. The new Bishop of Winchester, Rt Revd Philip Mounstephen, is instead living in a house in the city centre. Church Commissioners, who manage the palace, say it needs major updates to replace its old heating system with an environmentally friendly one. The planned renovations, expected to take two years, could face difficulties because of the building's protected status. The Church of England aims to reach net-zero emissions by 2030.

The King has formally approved the nomination of Rt Revd David Williams, currently the Suffragan Bishop of Basingstoke, for election as the new Bishop of Truro. He succeeds Rt Revd Philip Mounstephen, who was recently appointed to the See of Winchester.



David Williams, 56, was educated at Bristol University and trained for ministry at Wycliffe Hall, Oxford. His clerical journey began with his ordination as a priest in 1990, after serving at All Saints Ecclesall in the Diocese of Sheffield. His pastoral experience grew as he became Vicar of Christ Church, Dore, in 1992, later taking on the role of Area Dean of Ecclesall Deanery in 1997. In 2002, Bishop David moved to the Diocese of Winchester, where he served as Vicar of Christ Church before being appointed Bishop of Basingstoke in 2014.



Three camels and the magi recreated the journey to Bethlehem, at Hereford Cathedral, for the first of two outdoor services marking the feast of the Epiphany.

‘By holding these services outdoors and welcoming everyone – regardless of faith or background – we are trying to help people understand Christ’s birth is for everyone,’ the Bishop of Hereford, the Rt Revd Richard Jackson, said.

‘The presence of the camels brings some fun and helps us imagine the long journey to Bethlehem guided by the star. ‘Today’s services are an invitation to all of us to seek and find Christ in our lives. The enthusiasm of our congregation and

visitors, despite the challenging weather, made this a truly memorable celebration,' Bishop Jackson said.

AI generated fake Ed Sheeran 'worship song'.

Ed Sheeran can be heard singing a testimony of God's redemption – in a false AI-generated song. Almost indistinguishable from Sheeran's 'real' voice, the video features a series of videos stitched together, some real and some AI-generated. Deepfakes are generated images, which use artificial intelligence to manipulate pictures of, or portray real people. New offences will criminalise the creation and sharing of explicit deepfake images. Justice Minister Alex Davies-Jones said perpetrators of the new offences would 'face the full force of the law'.



James Poulter is a leading AI and innovation expert, and Christian. He told Premier Christian Radio: 'There's a real opportunity for the church to have a dialogue with the public around what it really means to be a human person, and what it means for AI to come alongside us and be a help and not a hindrance.'

'We want this technology for the benefits, but we want to protect against the harms,' he said. 'Where are we going to put that protection?'



Most Revd Stephen Cottrell is now leading the Church of England until a successor to former Archbishop of Canterbury Justin Welby is appointed later this year. He says there is a 'darkness' in the Church of England because of abuse scandals, but that he's committed to leading change over safeguarding. Justin Welby ended his duties in January after quitting amid an abuse cover-up

scandal, but his interim successor is facing scrutiny in a similar case, leaving the church on uncertain ground. In a letter addressed to 'clergy, lay ministers and people of the Church of England' to mark Epiphany, Stephen Cottrell said he would work to ensure new proposals for independent scrutiny of safeguarding are brought before the General Synod.



British survivalist and Christian Bear Grylls recently sparked controversy with his Christmas message and promotion of his new book, *The Greatest Story Ever Told*, a retelling of the New Testament. In a now-deleted social media post, Grylls described Jesus as a 'Middle Eastern Refugee' and referred to Mary as a 'young, poor, and no doubt terrified Palestinian girl' giving birth in a stable.

The post drew swift criticism, with many objecting to Grylls' portrayal of Mary and Jesus. Jewish and historical organisations pointed out that the term 'Palestine' wasn't used to describe the region during Jesus' time. In response to the backlash, Grylls updated his message on 25 December, stating Mary lived in 'first-century Palestine'. He clarified that his intention wasn't to challenge Mary's Jewish identity. 'She was clearly Jewish,' Grylls stated, adding that he used the term 'Palestine' to describe the geographic area as labelled in many Bible maps. The former SAS trooper has always been open about his faith and has stood as Chief Scout for 15 years.

The Christian charity Street Pastors, which ministers to the UK's city nightlife as well as the homeless, is calling for more volunteers in order to keep its Sunderland branch running. Sunderland Safe Haven usually operates every Saturday night, distributing flip flops, space blankets, and water to clubbers, along with hats, gloves and sleeping bags. But co-ordinator Julie

Judson has told the [BBC](#) that the group is down to just six volunteers. A drop-off in volunteer numbers was particularly noticeable after the Covid lockdowns.



On New Year's Eve, the Carlisle Street Pastors carried out their last ever shift after operating for 14 years. 'It's a shame,' said co-ordinator Kathy Howe, 'it's very much needed out there – there are vulnerable people out there for all sorts of different reasons.'

Don't let this happen in Winchester! See below.

Dorothy Lusmore



Winchester Street Pastors – February 2025 **We are recruiting NOW!**

For our next training cycle starting in [MARCH](#), we are looking for:

1. Street Pastors for our April-October only, early Friday evening, non-city centre teams.
2. Prayer Pastors for late teams – who pray from our base

If you want to find out more – contact Mark now on:

winchester@streetpastors.org.uk or 07740 288654 or find us

on






COMING SOON!

Taster Sessions

5 12 19 March

**The
CHOSEN**





*If Music be the
Food of Love . .*

09 FEBRUARY 2025

CHANDLERS FORD METHODIST CHURCH

2.30 PM

**A concert especially put together
for us by music students at the
University of Southampton.**

**It is led by our organist/pianist Agnes
with a special appearance from pianist
and University of Southampton tutor
Duncan Honeybourne!**

**Admission free, donations in aid of our
'30 Years On' project**

cfmethodist.church

Pat's Pavlova Recipe

Several people have asked me for my Pavlova recipe, which I originally learnt from Naomi Thomas. The secret of a good pavlova is patience and long, very slow cooking, and that is a bit of trial and error as ovens vary. Most recipes say pre-heat to 140C, lower to 130C when you put it in the oven, but this is too warm for my oven, so the recipe that follows is what works in my fan oven. Do not attempt to cook anything else in the oven with it.

3 egg whites (yolks can be kept covered in the fridge to use later for flan pastry, biscuits or traditional baked egg custard)

6 oz (175g) caster sugar 1 teaspoon cornflour

1 teaspoon malt vinegar ½ teaspoon vanilla essence

- Line a baking sheet with non-stick baking paper.
- Pre heat oven to 130C
- Whisk the egg whites until so stiff you can turn the bowl upside down without them falling out.
- Whisk in the sugar, about 2oz at a time or less.
- Fold in the other ingredients.
- Pile the meringue mix on the tray, well away from the edges as it may spread, shaped as you choose, higher at the edges with a depression in the middle. Bake at 130C for about 20–30 minutes, then lower to 125C if it is beginning to look golden. Cook for another 40–50 minutes (so more than one hour altogether, usually 1hr 15mins, could be as long as 1hr 30 mins), check whether it feels firm. Leave it in the warm oven switched off until it is completely cold, then store in an air tight container until you are ready to serve.
- Top with whipped cream and fruit of your choice, but make sure the fruit is not wet against the meringue. Leftover will store overnight in the fridge.

Pat Fry

Edward and Mrs Simpson: TV Series First Broadcast in 1978

Being a man of the outdoors, I do not tend to watch too much television; but if there is a time of year to do so, the mid-winter period must be the optimum time.

Last year it was the contemporaneous *Mr Bates vs The Post Office*, this year however has seen me watching a series definitely nested in recent history, being *Edward and Mrs Simpson* which was first broadcast in 1978 and focused on events in 1936. Thus, as in the nature of such activities, one's mind is transported back to two different time zones, in this case 1935/6 and 1978.



This is a well-known story; how King Edward the VIII abdicated the throne for the purposes of marrying a woman whom he saw as essential to his future happiness; however, for me and, seemingly for

most of the reviewers, professional and amateur alike, watching this series generated a positive response; Edward Fox presenting a convincing Edward VIII with Cythia Harris receiving a BAFTA Award nomination for her portrayal of Mrs Simpson.

Arguably, an additional fascination in a series which had its debut decades ago such as *Edward and Mrs Simpson* is to see actors who would later become household names as lead actors, acting during an earlier period in their careers in 'supporting' roles.

Two such I found noteworthy in *Edward and Mrs Simpson*:

Nigel Hawthorn, who was later to play 'Sir Humphry' in *Yes (Prime) Minister*, played Sir Walter Monkton, who is a key character in the whole process of the story;

Gary Waldhorn, who later plays David Horton in *The Vicar of Dibley*, played Henry 'Chippys' Channon who, like the not so well known (at the time) Winston Churchill, moved in King Edward's circle of friends.

Both these characters are worthy of closer study outside of their immediate association with King Edward VIII.

Sir Walter Monkton was later to serve in Sir Winston Churchill's 1951 Government as Minister of Labour and National Service; he is often regarded as one of the most 'successful' and/or 'collegiate' people who has occupied a suchlike post in a 'Right of Centre' government.

Henry 'Chippys' Channon is most famous for his diaries, recently republished (now in an 'uncensored' form).

Without spoiling the plot, in the series, apart from the good acting, three things stood out to me:

I think there might have been a slight, dare I say, 'comical', licence taken with the character of Mr Justice Hawke who heard the Simpson's divorce – in Ipswich.

Towards the end when the King and Mrs S are temporarily separated, for legal reasons, you see Edward Fox shouting down the telephone on purpose to be heard over an international trunk call to France. I postulated:

'Have things improved over 90 years'?

At least they could hear each other; with modern phone systems the line just cuts out, as per frequently experienced by Radio 4 staff, and, thus listeners.

Finally, at one point reference is made to senior civil servants and ministers experiencing government papers being returned to them fortified with wine stains.

This chimed with what I had been told when briefly employed

on the staff at Windsor in the 1980s; though I believe, if I remember rightly, that such was also said to have carried evidence of stains generated by the base of sherry glasses. Both on the same sheet of paper? I recall not.

In focusing on a short period of King Edward VIII's life we should completely not overlook the longer time scale, especially his period as Prince of Wales.

He made a number of visits to Commonwealth countries, in part to thank them for their support in WW1, with the visit to Australia in 1920 considered a particular success, strengthening ties between the countries. Later, he helped found the British Council in 1934.

The Duke and Duchess's BBC Interview with Kenneth Harris, made in 1970 is available on YouTube. bit.ly/42f1nSq

This just leaves us to ask that question – what if ...

What if Edward had been allowed to reign with the Duchess of Windsor as his consort until his death in 1972?

Well, nothing changes, as the Duchess did not – as I understand could not – give birth to children; thus, Queen Elizabeth II still becomes Sovereign; however, 20 years later –which gives her more time and space to develop interests and 'opinions' in the way that King Charles III had facility so to do as Prince of Wales.

I will leave you to ponder what those interests and opinions might have been.

Edward and Mrs Simpson is, at the time of writing, freely available on YouTube: bit.ly/42fw9KU.

Chris Young

Why did the Chicken Cross the Road?

On Sunday 29 December, Margaret Axford referred to Tim's request for 'Cracker Jokes' and somehow this caused the posing of that eternal question 'Why did the Chicken cross the road?' As no-one volunteered an immediate answer, I offer 54 reasons that I have collected over the last 30-40 years. They are plagiarisms or parodies of quotations or words spoken by politicians, philosophers, writers, notorieties, etc. down the years. Some are dated, obviously, but should be recognisable by most of your readership. You will find a selection here and you can see them all on the church website ucw.org.uk/yours/.

I sent a copy of this to Margaret immediately after the Service in the hope that it would provide a little levity to levitate her spirit on Low Sunday and that whilst doing so, at least one of them might answer her question of the morning. In her reply, Margaret said '... this has cheered a grey Monday morning! Why did the chicken cross the road? Clearly so we might be given an insight into what makes other people tick!'

David Worrall

Why did the Chicken Cross the Road?

Kindergarten Teacher: To get to the other side of the road!

Aristotle: It is in the nature of chickens to cross roads.

Buddha: Asking this question denies your own chicken nature.

Captain James T. Kirk: To boldly go where no chicken has gone before.

Colonel Saunders: I missed one?

Darwin: Chickens, over great periods of time, have been naturally selected in such a way that they are now genetically disposed to cross roads.

Dr Seuss: Did the chicken cross the road? Did he cross it with a toad? Yes, the chicken crossed the road! But why it crossed I've not been told.

Einstein: Whether the chicken crossed the road, or the road moved under the chicken, depends upon your frame of reference.

Ernest Hemingway: To Die in the Rain.

Fox Mulder: You saw it cross the road with your own eyes. How many more chickens have to cross the road before you believe it?

Hippocrates: Because of an excess of phlegm in its pancreas.

Homer J. Simpson: 'Mmmmmmmmm ... chickennnnn...!!'

Jane Austen: It is a truth, universally acknowledged, that a chicken, confronted by a road, must be in need of crossing it.

John Lennon: Imagine all the chickens in the world crossing roads together – in peace and harmony.

Machiavelli: The point is that the chicken crossed the road. Who cares why? The end of crossing the road justifies whatever motive there was.

Margaret Thatcher: The chicken crossed from the left to the right-hand side of the road, you see, as part of my government's programme to transfer the risks associated with egg production and distribution from the public to the private sector.

Wordsworth: To wander lonely as a cloud!

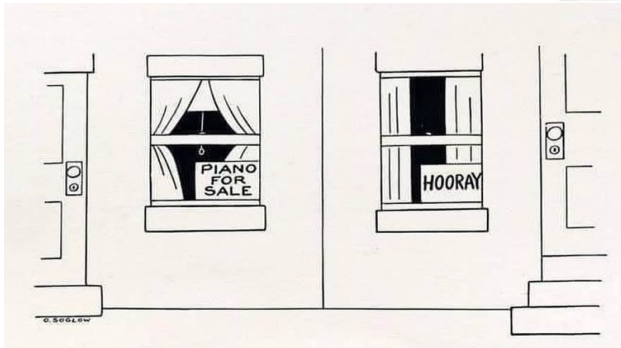
Lee Harper: To Kill a Mocking Bird!

The Bible: And God came down from Heaven, and he said unto the chicken, THOU SHALT CROSS THE ROAD'. And the chicken went forth and crossed the road, and there was great rejoicing in the land at this event.

Comedy Corner



Never mess around with superglue...



The deadline for March Yours is **Monday 10 February**. All contributions welcome. Send to yours@ucw.org.uk.





Vintage Fun

All welcome!



Valentine

Monday 10th February

2 - 4 pm

At the

United Church

Jewry Street, Winchester SO23 8RZ

Vintage Fun is a monthly afternoon of friendship over a cup of tea. Each afternoon will offer a variety of activities, with tea and cake.

Caraway
Cakes



UNITED CHURCH
WINCHESTER

Services for February 2025

In-person and live-streamed

2 FEBRUARY

10.30 am **Morning Worship (HC)** Revd Tim Searle

9 FEBRUARY

10.30 am **Morning Worship** Revd Tim Searle

16 FEBRUARY

9.00 am **Holy Communion** Revd Tim Searle

10.30 am **Morning Worship** Revd Tim Searle

23 FEBRUARY

10.30 am **Morning Worship** Abbots Barton House
Group

HC: Holy Communion

UCW website: ucw.org.uk/streamed-services/

YouTube: tinyurl.com/ucw-services

